

1/29/2021 (1)

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2021 FEB -2 AM 9:38

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

CAMPAIGN FINANCE CALIFORNIA FORM 461

Statement covers period from <u>07/01/2020</u> through <u>12/31/2020</u>	Date of election if applicable: (Month, Day, Year) <u>11/03/2020</u>
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Page <u>1</u> of <u>2</u> For Official Use Only
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SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
GREEN ADVOCACY PROJECT

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
WASHINGTON DC 20011

RESPONSIBLE OFFICER (If filer is other than an individual)
MICHAEL KIESCHNICK

AREA CODE/DAYTIME PHONE
415-505-1446

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 49,000.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 49,000.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 49,000.00

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY
Rapid transition to a clean energy economy

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that

Executed on 1/30/2021 By _____
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

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5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
08/18/20	COMMUNITIES UNITED FOR HOLLY MITCHELL FOR LA SUPERVISOR 2020 SACRAMENTO, CA 95815 1424932	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution	Holly J. Mitchell for County Supervisor 2020, Los Angeles County, CA <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25,000.00	25,000.00
09/16/20	FOOD AND WATER ACTION FUND CAL PAC WASHINGTON, DC 20746 1417834	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution	 <input type="checkbox"/> Support <input type="checkbox"/> Oppose	10,000.00	10,000.00
09/29/20	California League of Conservation Voters Independent Expenditure PAC Oakland, CA 94612 1236496	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution	 <input type="checkbox"/> Support <input type="checkbox"/> Oppose	10,000.00	10,000.00
10/05/20	Campaign for the Berkley Climate Equity Action 1431360	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Contribution	Utility Users Tax HH City of Berkley <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4,000.00	4,000.00
SUBTOTAL \$ 49,000.00						